



**Form 1: General Application**

Name of University >

Name of Sponsoring School / Department / Program >

Name of Head of Sponsoring School / Department / Program (signature required below) >

Team Code\* (must be four numerical digits) >

Name of Student Team Leader >

Team E-mail Address\*\* >

Student Team Members (list team leader first):

#	Name	Degree program	Full-time (FT) or Part-time (PT)	Month/year – Graduation	University
1.					
2.					
3.					
4.					
5.					

Name, Department, E-mail Address, and Telephone Number of Faculty Adviser >

Name, Company, E-mail Address, and Telephone Number of Professional Adviser (optional) >

**Statement of Sponsoring School / Department / Program Head:**

I hereby certify that all student members of this team meet the competition criteria and will be enrolled as full-time graduate students in graduate degree-granting programs in spring 2012. If any members of the team are B.Arch. or part-time students, I certify that they have completed the necessary supplemental forms and meet the competition criteria.

Name >

Title >

Signature > \_\_\_\_\_ Date > \_\_\_\_\_

\*Each team must create a four-digit code that will be its identifier throughout the competition.

\*\*Each team must create a shared E-mail address to which all correspondence will be sent.



ULI—the Urban Land Institute  
 1025 Thomas Jefferson Street, N.W.  
 Suite 500 West  
 Washington, D.C. 20007-5201



## Team Member 1 — Leader

### PERSONAL

- Team Code >
- Team Leader Name >
- Individual E-mail Address >
- Current Address >
- Permanent Address >
- Telephone >
- Cell Phone >

### EDUCATION

- University / College >
- Degree Major and Minor (if applicable) >
- Degree Pursuing >
- Expected Completion Date (month, year) >
- Previous Degrees Earned (type, major, year, institution) >

Please attach a one-page résumé.  
(It must be only one page in length or subsequent pages will be discarded.)

### STATEMENT OF ELIGIBILITY (check one)

- I will be a full-time student in a graduate degree program during the entire competition period of January 17 to March 31, 2012.
- I will be a fifth-year B.Arch or BLA. student AND I have completed the supplemental form verifying that I meet the specific requirements to participate as a B.Arch or BLA student.
- I will be a part-time student who has finished at least two semesters AND I have completed the supplemental form verifying that I meet the specific requirements to participate as a part-time student.



ULI—the Urban Land Institute  
1025 Thomas Jefferson Street, N.W.  
Suite 500 West  
Washington, D.C. 20007-5201



## Team Member 2

### PERSONAL

- Team Code >
- Team Member Name >
- Individual E-mail Address >
- Current Address >
- Permanent Address >
- Telephone >
- Cell Phone >

### EDUCATION

- University / College >
- Degree Major and Minor (if applicable) >
- Degree Pursuing >
- Expected Completion Date >
  
- Previous Degrees Earned (type, major, year, institution) >

Please attach a one-page résumé.  
(It must be only one page in length or subsequent pages will be discarded.)

### STATEMENT OF ELIGIBILITY (check one)

I will be a full-time student in a graduate degree program during the entire competition period of January 17 to March 31, 2012.

I will be a fifth-year B.Arch. or BLA student AND I have completed the supplemental form verifying that I meet the specific requirements to participate as a B.Arch. or BLA student.

I will be a part-time student who has finished at least two semesters AND I have completed the supplemental form verifying that I meet the specific requirements to participate as a part-time student.



ULI—the Urban Land Institute  
1025 Thomas Jefferson Street, N.W.  
Suite 500 West  
Washington, D.C. 20007-5201



### Team Member 3

#### PERSONAL

- Team Code >
- Team Member Name >
- Individual E-mail Address >
- Current Address >
- Permanent Address >
- Telephone >
- Cell Phone >

#### EDUCATION

- University / College >
- Degree Major and Minor (if applicable) >
- Degree Pursuing >
- Expected Completion Date >
  
- Previous Degrees Earned (type, major, year, institution) >

Please attach a one-page résumé.  
(It must be only one page in length or subsequent pages will be discarded.)

#### STATEMENT OF ELIGIBILITY (check one)

I will be a full-time student in a graduate degree program during the entire competition period of January 17 to March 31, 2012.

I will be a fifth-year B.Arch. or BLA student AND I have completed the supplemental form verifying that I meet the specific requirements to participate as a B.Arch. or BLA student.

I will be a part-time student who has finished at least two semesters AND I have completed the supplemental form verifying that I meet the specific requirements to participate as a part-time student.



ULI—the Urban Land Institute  
1025 Thomas Jefferson Street, N.W.  
Suite 500 West  
Washington, D.C. 20007-5201



## Team Member 4

### PERSONAL

- Team Code >
- Team Member Name >
- Individual E-mail Address >
- Current Address >
- Permanent Address >
- Telephone >
- Cell Phone >

### EDUCATION

- University / College >
- Degree Major and Minor (if applicable) >
- Degree Pursuing >
- Expected Completion Date >
  
- Previous Degrees Earned (type, major, year, institution) >

Please attach a one-page résumé.  
(It must be only one page in length or subsequent pages will be discarded.)

### STATEMENT OF ELIGIBILITY (check one)

I will be a full-time student in a graduate degree program during the entire competition period of January 17 to March 31, 2012.

I will be a fifth-year B.Arch. or BLA student AND I have completed the supplemental form verifying that I meet the specific requirements to participate as a B.Arch. or BLA student.

I will be a part-time student who has finished at least two semesters AND I have completed the supplemental form verifying that I meet the specific requirements to participate as a part-time student.



ULI—the Urban Land Institute  
1025 Thomas Jefferson Street, N.W.  
Suite 500 West  
Washington, D.C. 20007-5201



## Team Member 5

### PERSONAL

- Team Code >
- Team Member Name >
- Individual E-mail Address >
- Current Address >
- Permanent Address >
- Telephone >
- Cell Phone >

### EDUCATION

- University / College >
- Degree Major and Minor (if applicable) >
- Degree Pursuing >
- Expected Completion Date >
  
- Previous Degrees Earned (type, major, year, institution) >

Please attach a one-page résumé.  
(It must be only one page in length or subsequent pages will be discarded.)

### STATEMENT OF ELIGIBILITY (check one)

I will be a full-time student in a graduate degree program during the entire competition period of January 17 to March 31, 2012.

I will be a fifth-year B.Arch. or BLA student AND I have completed the supplemental form verifying that I meet the specific requirements to participate as a B.Arch. or BLA student.

I will be a part-time student who has finished at least two semesters AND I have completed the supplemental form verifying that I meet the specific requirements to participate as a part-time student.



ULI—the Urban Land Institute  
1025 Thomas Jefferson Street, N.W.  
Suite 500 West  
Washington, D.C. 20007-5201